

### EXHIBITOR CHECK LIST

1. **Complete Exhibitor Fee Form** (one form per person entering exhibits at the fair).
  - a. Extra Passes are for those people coming with you to the fair. Every person entering the grounds must have a pass (Example: A rider on your horse other than yourself or a family member).
  - b. Parking Passes are required for each vehicle/each day it is on the grounds.
  - c. **Deadline: Entries must be postmarked by second Tuesday**
2. **Complete Livestock/Skillathon Entry Forms** (one form per exhibitor, one form per department).
  - a. Include completed forms with your completed Exhibitor Fee Form.
  - b. Provide required information that applies to each department.
3. **Complete Camping Reservation:** If you have special needs please attach a request to your entry form. Assignment of camping sites is based on availability upon arrival. The Dickinson County Fair does not guarantee specific camp sites. Reservations received by the second Monday of July will receive first consideration for specific site requests. Camping assignments will be made based on fair involvement with priority given to Dickinson County Fair Staff, exhibitors, volunteers, or vendors to make it as convenient as possible for those camping on the grounds. Reservations received after the deadline including those that have camped in previous years, will be assigned on a first come first serve basis.
4. **Enclose Check** made payable to the Dickinson County Fair. Payment in full must accompany your entry.
5. **Equine Exhibitors**
  - a. Have a copy of your Coggins test and Interstate Health Certificate with you when they come. The department superintendent/staff will be checking papers upon arrival.
  - b. Contact the Horse Superintendent at (906) 221-6142 by the second Tuesday of August to make Stall Reservations.
6. **Proof of negative cattle BVD testing with animal RFID number listed. BVD negative test, must match RFID number.**
7. **All registered cattle must have breed registration papers upon arrival at the DCF. Papers will be checked.**
8. **I have read and acknowledge the exhibitor and parental code of conduct.**
9. **I have read and acknowledge that premiums awarded are governed by the judge's records, and not by a ribbon that may have been places erroneously on my exhibit.**

### DICKINSON COUNTY FAIR Terms & Conditions:

It is agreed that the exhibitor has read the current Rules and Regulations, which are incorporated herein by reference and become a part of the contract between the exhibitor and the Dickinson County Fair. Every person who makes an entry at the Dickinson County Fair herewith exempts and discharges the Dickinson County Fair, its agents, servants, and employees from liability for any loss, damage, or injury to him/herself or his/her property, whether caused by the said DCF, its agents, servants, or employees, or by any other cause. Every exhibitor will be responsible for any injury that may be occasioned by any animals owned or exhibited by him/her or arising from acts or negligence of any servant or employee of such exhibitor.

### ALL ANIMAL EXHIBITOR AGREEMENT:

I certify that all my animal projects are drug free by Federal Food and Drug Administration standards. I have followed all withdraw periods for animal health products and substances used, practiced good animal husbandry, and my project has been ethically and humanely cared for. I acknowledge and accept that DNA testing and drug testing will be performed randomly and at the discretion of DCF Management. Any animal found to be in violation will be disqualified and any monies awarded to the individual, including premiums, prizes, and auction proceeds will be forfeited. I further understand that all auction and premium checks for animals being submitted for DNA verification and/or urine testing will be held until results are received. My parents or guardians assume equal responsibility for following these and other prescribed guidelines set by the Dickinson County For for these projects.

Exhibitor's Printed Name \_\_\_\_\_  
Exhibitor's Signature \_\_\_\_\_  
Parent/Guardian Signature \_\_\_\_\_  
Date \_\_\_\_\_